

- IV. Approval of the Agenda for November 10, 2022 and Hold, Combine, or Delete any Items. (For possible action)

- V. Informational Items
 - 1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
 - 2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
 - 3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
 - 4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
 - 5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
 - 6. Receive a report from Clark County Parks and Recreation regarding activities and events (for discussion only)
 - 7. Receive a report from Clark County Administrative Services regarding Public Works requests, highway mile markers, SNPLMA park improvement/expansion project, area development projects, TAB recruitment, and any other updates from Clark County (for discussion only)

- VI. Planning and Zoning: None

- VII. General Business
 - 1. Shahzad Lateef, the Senior Project Director for NVEnergy’s Greenlink project, will present information and answer questions about the project (for discussion only)
 - 2. Levi Cox and Devan Muto with EDF Renedwables will give an update on the proposed Bonanza Solar project (for discussion only)
 - 3. Review previous budget requests and provide input on requests for the upcoming budget cycle (for possible action)

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- IX. Next Meeting Date: December 15, 2022.
 - a. Please have all agenda items to Lara Frank by Thursday, December 8th.

- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>